



DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

A BIOLOGICAL SAMPLE STORAGE DEVICE AND METHOD FOR BIOLOGICAL SAMPLE CONTAMINATION TESTING

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the specification of which (check one) is attached heretox was filed on December 12, 2003, as U.S. Patent Application Serial No. 10/733,766 and was amended on (if applicable).
I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended referred to above.
I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section $1.56(a)$.
I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:
Prior Foreign Application(s) Priority Claimed
Number Country Day/Month/Year Filed Yes No
=======================================
I hereby claim the benefit under Title 35, United States Code, §120 and/or 119(e) of any United States application(s) and/or provisional application(s) listed below and, insofar as the subject matter of each of the claims of this application is not

any United States application(s) and/or provisional application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application		Status
Serial No.	Filing Date	Patented, Pending, Abandoned
	-	
60/432,665	December 12, 2002	Abandoned
60/435,287	December 23, 2002	Abandoned
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I hereby declare that all statements herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor:

DAVID Y. CHIEN

Inventor's signature:

Date: March 16, 2014

Residence:

Alamo, California USA

Citizenship:

United States

Post Office Address: c/o Chiron Corporation, P.O. Box 8097, Emeryville, CA 94662-8097

Full name of second inventor:

BRUCE H. PHELPS

Inventor's signature: <u>Kuce</u> H

Date: 31May 64

Residence:

Clayton, California USA

Citizenship: United States

Post Office Address: c/o Chiron Corporation, P.O. Box 8097, Emeryville, CA 94662-8097

Thereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Mancy A. Swanson

April 5, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

D. CHIEN and B. PHELPS

Confirmation No.:

9349

U.S. Application No.

10/733,766

Filing Date:

December 12, 2003

Group Art Unit:

1651

Examiner:

Unassigned

For:

A BIOLOGICAL SAMPLE STORAGE DEVICE AND

METHOD FOR BIOLOGICAL SAMPLE CONTAMINATION

TESTING ·

CERTIFICATE UNDER 37 C.F.R. § 3.73(b)

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

CHIRON CORPORATION, a Corporation

(Name of Assignee) Type of Assignee, e.g., corporation, partnership, university, government gency, etc.)

states that it is:

 [X] the assignee of the entire right, title, and interest, or

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	Atty. Docket No. PP-20001.002
2. []	an assignee of an undivided part interest in the patent application/patent identified above by virtue of either:
A. [X]	An Assignment from the inventor(s) of the patent application/patent identified above. The original Assignment was forwarded on April 1, 2004 to the Assignment Branch of the U.S. Patent and Trademark Office for recordation.
appl	A chain of title from the inventor(s) of the patent ication/patent identified above to the current assignee hown below:
1. Fi	To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
2. Fi	To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
3. F1	To: The document was recorded in the Patent and Trademark Office at Reel for which a copy thereof is attached.
[]	Additional documents in the chain of title are listed on a supplemental sheet.
[X] Copie are attach	s of assignments or other documents in the chain of title ed.
copy o	: A separate copy (i.e., the original assignment document or a true of the original document) must be submitted to Assignment Division cordance with 37 CFR Part 3, if the assignment is to be recorded in ecords of the PTO. See MPEP 302-302.8

The undersigned is empowered to act on behalf of the assignee.

Signature: Marcella Lillis Name: Assistant Secretary Title: CHIRON CORPORATION

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Form PTO-1595 APR 0 8 2004 RECORDATION FOR	M COVER SHEET U.S. DEPARTMENT OF COMMERCE
(Rev. 03/01) OMB No. 0651-0033 (exp. 5/31/2002)	ONLY U.S. Patent and Trademark Office Atty Docket No.: PP-20001.002
To the Director of the Tab Patent and Trademark Office: Plea	
Name of conveying party(ies):	
CHIEN, David Y. PHELPS, Bruce H. Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Name and address of receiving party(ies) Name: Chiron Corporation Internal Address: Intellectual Property Dept., R-338 Street Address: 4560 Horton Street
	City: <u>Emeryville</u> State: <u>CA</u> _Zip: <u>94608-2916</u> ☐ Other
3. Nature of conveyance:	
☐ Assignment ☐ Merger ☐ Change of Name ☐ Other	
Execution Date: March 16, 2004 and March 31, 2004	Additional name(s) & address(es) attached? ☐ Yes ☒ No
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the A. Patent Application No.(s)	execution date of the application is: B. Patent Registration No.(s)
U.S. Patent Application No. 10/733,766	
Additional number(s) atta	ached ☐ Yes ⊠ No
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents involved 1
Name: Chiron Corporation	7. Total fee (37 CFR 3.41)\$40.00
Internal Address: Intellectual Property, Mail Stop R-338 Street Address: 4560 Horton Street	☐ Enclosed ☐ Authorized to be charged to deposit account.
•	Authorized to be charged to deposit account,
City: Emeryville State: CA Zip: 94608-2916	8. Deposit account number:
1	03-1664
	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE T	HIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing inforcopy of the original document. Marcella Lillis (Reg. No. 36,583) Name of Person Signing Tatal support access including several designations.	# 4/1/04 Date
Mail Stop Assignment Director of the U.S. Pate P.O. Bo	required cover sheet information to: t Recordation Services ent and Trademark Office ox 1450 A 22313-1450 COPY ONLY ONOT FORWAR TO CNIMENT BRAN

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to:

Mall Stop Assignment Recordation Services, Director of the U.S. Patent and Practice, P. O. 1450, Alexandria, VA 22313-1450, on this

TO

ASSIGNMENT BRANCH

By:

ASSIGNMENT

WHEREAS, We, DAVID Y. CHIEN and BRUCE H. PHELPS hereinafter referred to as ASSIGNORS, have co-invented certain improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

A BIOLOGICAL SAMPLE STORAGE DEVICE AND METHOD

FOR BIOLOGICAL SAMPLE CONTAMINATION TESTING

Date of Execution:

March 16, 2004 and March 31, 2004

Filing Date:

December 12, 2003

Serial No:

10/733,766

WHEREAS, CHIRON CORPORATION, located at 4560 Horton Street, Emeryville, California 94608-2916, hereinafter referred to as ASSIGNEE, is desirous of acquiring the entire right, title and interest in the said invention and application and in any Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to ASSIGNORS by ASSIGNEE, receipt of which is hereby acknowledged, ASSIGNORS have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said ASSIGNEE, and ASSIGNEE'S successors and assigns, all right, title and interest in and to the said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions (including conversions claiming priority under 35 U.S.C. § 119(e)), reissues, prolongations or extensions thereof, the said interest to be held and enjoyed by said ASSIGNEE as fully and exclusively as it would have been held and enjoyed by said ASSIGNORS had this assignment and transfer not been made, to the full end and term of any Letters Patent.

ASSIGNORS also agree that the U.S. serial number and the filing date may be entered above by ASSIGNEE or its agents upon designation of the serial number and the filing date by the U.S. Patent and Trademark Office.

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COPY ONLY DO NOT FORWARD TO ASSIGNATION TRANCH ASSIGNORS further agree that they will, without charge to said ASSIGNEE, but at ASSIGNEE'S expense, cooperate with ASSIGNEE in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as ASSIGNEE lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said ASSIGNEE, or ASSIGNEE'S successors and assigns.

IN TESTIMONY WHEREOF, ASSIGNORS have hereunto signed their names to this assignment on the dates indicated below.

INVENTOR: DAVID Y. CHIEN

DATE March 16, 2004

Signature

State of California

County of A Drivene

On _______ before me, Nancy Swanson, Notary Public, personally appeared _______ before me, Nancy Swanson, Notary Public, personally appeared evidence to be the person whose name is subscribed to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

NANCY L. SWANSON,
Commission # 1326916
Notary Public - California
Alemeda County
M. Coron, Expires Nev 23, 2005

Notary Seal

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INVENTOR: BRUCE H. PHELPS

DATE 3/ March 49

Signature/

State of California

County of Amon

On 3 3 | vi | before me, Nancy L. Swanson, Notary Public, personally appeared Bluce H. Phelys personally known to me OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Seal

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